

PASTORS 'S PASSAGE April, 2010

High Attendance Goal for Easter is 200 in Sunday School and 400 in Worship! Easter is the best time to invite people to come to church, because people who do not normally come to church are more open to coming at Easter than any other time of the year. Because of this, our highest attendance of the year is on Easter Sunday. So in obedience to the Great Commission of Christ to *"Go and make disciples"* everyone is urged to pray and make extra efforts to invite as many friends, family, neighbors and acquaintances as you can to come to Sunday School and worship at Thaxton Baptist on Easter Sunday. If everyone brings at least one other person, we can easily surpass 200 in Sunday School and 400 in worship on Easter, and bring glory and honor to God! Easter is a celebration of victory over death through Jesus.

DEATH MEETS HIS MATCH

Father Time met pale King Death sitting by a tomb.

"Hello, old friend, I guess you're here to seal somebody's doom."

"You might say that," sly Death replied, a smile lid up his face.

"Inside lies that Jesus man who said He'd save the race!"

"And you, Time, why you stopping here? Don't you have things to do?"

"Oh I come each day to close the veil and let the morning through."

"Say Death, why you watching just one grave, with all your vast domain?"

Seems to me like you'd be out rambling about and smiting folks with pain!

"Well, this one's something special. He challenged me, they say.

Said He'd lie here for just three days and then stand and walk away."

"Now I'm the conqueror you know, nobody talks down to me!

When I step in and cut them down, it's for eternity!"

"I can sure testify to that," responded Father Time.

"I ain't seen one shake off the dust since you been in your prime."

"Well, I got other things to do, I must be on my way.

I'll see you when I come back by to make another day."

So whispered Time went up the hill to bid the sun to rise,
and left Death standing by the tomb looking mighty strong and wise.

Next day, Time came by again, "And how are things?" he queried.

"Kind of quiet," Death replied. "I'm starting to be wearied."

"I won't be here when you come by about this time tomorrow.

I'm anxious to be on my way, out spreading grief and sorrow."

Now Father Time was quite surprised when he came back to see
Death a quivering on the ground in frightful agony!

His eyes were set, his throat was marked, his clothes in disarray.
It wasn't difficult to see that Death had had his day!

"What happened Death?" asked Father Time, "What makes you look so bad?"

"I've never see you shake this way or seem so scared and sad."

Death pulled himself up on a rock, looking sick and humble.

He hung his head and wrung his hands and Time could hear him mumble.

"Was sitting here before the dawn about to take my stroll,

When all at once this whole wide world began to reel and roll!"

"That rolling stone jumped off the door and skipped on down the hill!

Then everything grew dark and quiet, seemed like the earth stood still."

"I saw Him standing in the door! He didn't move or speak.

He just looked at me and all at once, I felt so tired and weak."

"He came and got a hold on me, and threw me to the ground!

Put His foot here on my neck then took my keys and crown!"

"Two angels came to talk with Him, they glistened like the sun!

He said, "The plans all finished now, redemption's work is done'."

As they passed the garden gate I heard Him say, just then,

"To set free my captives and give good gifts to men."

Time and Death met once again off way yonder by the gate.

"It's good to see you," said Old Time. "I've often wondered about your fate."

"Oh, I'm just a lowly servant now, there's little time to roam,

I just push open this old gate and help the saints get home!"

I love you all,

Eldridge Cullum



NEXT BLOOD DRIVE IN APRIL

Our church will host a blood drive on April 19 from noon till 5 pm in the Multi-Purpose/Worship Center. Giving blood takes about the same time as having lunch and costs nothing. The value of giving blood could be saving a life. If you would like to schedule an appointment to donate blood, please call Phyllis Truxell. If you would like to volunteer to help with the blood drive, call Phyllis at 586-4801.

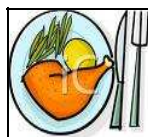
WELCOMING THE WILGUS FAMILY

We will have a potluck dinner to welcome Tim, Amy and Bennett Wilgus to our church family on Sunday, April 11. Please bring a covered dish and come meet the Wilgus family. Tim is our new Youth and Children's minister, Amy is his wife and Bennett is their baby boy.

THAXTON COMMUNITY CENTER

CHICKEN DINNER FUNDRAISER

Fried Chicken, potato salad, green beans, dessert and a roll will be served at the annual Thaxton Community Center Chicken Dinner Fundraiser, Sunday, April 18. Adult dinners are \$6 and children's meals are \$3. They will be served from 11:30 AM till 2 PM and can be purchased for dine in or take out. All proceeds go to the operation of the community center.



DEACONS TO MEET MONTHLY

The Deacons will meet monthly on the fourth Tuesday of the month. That puts the April Deacons' meeting on Tuesday, April 27. Meetings will be at 6:30 PM in the Café.

RECIPE EXCHANGE

The Ladies Ministry will have a Recipe Exchange on Tuesday, April 20 in the Café from 6:30 till 8:30 PM. Everybody has a favorite no fail recipe. Please make this recipe and bring copies of it to the exchange. The ladies will meet in the Café and enjoy the delicious food and pick up some good recipes. If you are unable to make copies, we can do it for you that night. Plan now to come enjoy the fun, fellowship, delicious food and a time of devotion.

HELLO PLAYGROUND

Make a donation to the TBC Children's Ministry Playground Fund and get a sixty seconds phone greeting for your business or cell phone. Lisa Rice voices greetings professionally and has offered her services to assist our fundraising efforts. For a \$35 contribution you'll receive a cell phone greeting and for \$50 you'll receive a business greeting delivered as a .wav or mp3 digital file. Please make your check payable to Thaxton Baptist Church with Playground in the memo. For more information, call Debbie Carrico at 586-3998 or Lisa Rice at 540-583-0191. The offer is good thru the month of May.

TRIP TO SEE BETH MOORE

The Ladies Ministry is planning a trip to Richmond to see and hear Beth Moore. While this trip will be in August, we need to get some preliminary planning done now. If you are interested in making this trip to see Beth Moore and her ministry team, call Jennie Cullum at 586-7294 or email her at jenniecullum@yahoo.com. You may also sign up for this trip in the Welcome Center. Tickets for the Beth Moore conference at \$60 and we estimate the motel cost at approximately \$50.

HERE'S WHAT WE ARE COLLECTING...

Please remember to bring in the following items to help raise money for children's programs. Aluminum cans for the playground. Campbell's soup labels, General Mills companies box tops from every day items and cancelled stamps. You may leave these in the bins or plastic bags on the purple bulletin board outside the Café.

YOUTH AND CHILDREN'S NEWS

It has been a pleasure working with the youth and children over the past few weeks. I have thoroughly enjoyed getting to know all of the youth, children, and their parents. As I begin to anticipate the summer I would like to share some events and changes that will occur throughout the summer.

After talking with the youth recently the decision was made to move Outlet from Sunday nights to Wednesday nights. The reason for this change is there are many Sunday's that the youth would not be able to meet due to holidays and the World Changers trip. In order to be able to spend more time together the day for Outlet will be changed to Wednesday night. This change will last from June 16th until August 18th. During the summer the youth will not meet on Sunday nights. The youth committee is currently working on a schedule of events that will take place during the summer for all youth. These events include pool parties, hikes, and more. A summer calendar will be available soon.

Children's worship will begin a new series on March 28th. The series is entitled UpsideDown Town. The children will be learning about topics like forgiveness, doing your best, obeying, praying, looking up to wise people, and loving others. I am very excited about this new series and believe it will be a great series for the children.

Vacation Bible School will be here before you know it! This year's theme is Saddle Ridge Ranch. Heather Pinion is doing a great job preparing for VBS and will be looking for others to help her this summer. Awana will conclude in April and will not continue through the summer.

If you have any questions or concerns, please don't hesitate to contact me. My email is: timwilgus@gmail.com and you can contact the church office for my phone number. It is a privilege to guide the youth and children of Thaxton closer to the Lord. I look forward to hearing from



VACATION BIBLE SCHOOL 2010

Saddle up for VBS 2010 where kids will be ridin' the range and roundin' up questions like: "What is God's plan for me?" and "How can I be like Jesus?" At the end of the day, they'll discover that God's Word has all the answers with stops at Worship Rally Valley, the Bible study bunkhouse and of course the Big Sky Grill. The dates for Vacation Bible School are June 27 thru July 1. We are fortunate to have Heather Pinion as our VBS director this year, but she can't do it alone. If you would like to help with Vacation Bible School, please call Heather at 586-3038 or email her at hpinion@gmail.com. Kids don't forget to put the dates for Saddle Ridge Ranch on your calendar or fridge at home and invite all your friends for a rootin tootin good time at Saddle Ridge Ranch.

VBS Scripture: James 1:5 Now if any of you lacks wisdom, he should ask God, who gives to all generously and without criticizing, and it will be given to him. (HCSB®)

Need Answers? Ask God



UPSIDE DOWN TOWN IN POWER SOURCE

We'll be traveling to a very strange town, a place where people live their lives upside down. They don't stand on their heads or go to the ceiling to get into their beds, it's the wrong choices they make that are upside down. Join in Upside Down Town in Children's Worship... Power Source, Sunday mornings at 10:30 AM.

Journey Into Missions

By Don Slusher

Building for the Kingdom:

Our job while in Peru was to build a church for the village of Yanayacu and a district center about eight miles away near the river town of Satamarisa. Before we arrived, the missionary Dr. Garman had hired some Indian workers to build a concrete foundation and concrete pillars at the corners of the new church. They had also gone into the jungle away from the village and cut down trees to make lumber for the construction. You need to remember that we are hundreds of miles away from any stores that remotely resemble a lumberyard or hardware store although it seems that no matter where you go there is always bags of concrete for sale. Everything that was needed for the construction was either brought in by us, which includes nails, tin for the roof, paint and brushes, hardware for the doors, a generator to supply electricity to power the saws and all our other tools that we would need, or was obtained from the natural resources of the jungle.

Dr. Garman had built many churches similar to the one we were going to construct so he knew how much of everything that we would need. Most of the building supplies were barged in days earlier so fortunately we only had to move these supplies from the river to the village with the exception of the tools we had brought with us and the lumber that the Indians had cut. As I said earlier, the Indians got the lumber from trees that they cut down with a chain saw. The wood had a reddish tint to it and they called it mahogany. I'm not sure if this wood is what we here in the states consider to be mahogany which is extremely expensive but it was a very fine grained, dense, heavy wood. Whenever we had to cut the wood or drive nails into it, my thoughts were of how much this wood would cost back in the states and here we were building an entire building from it.

After the Indians felled the trees, the logs were cut into useable lengths. Then they used their chain saw to cut the individual boards. I got to see the Indians doing the cutting on a future trip and I was amazed at how accurate they were with their cuts.

The first thing the Indians would do after getting the wood into logs was to take a length of flexible vine and dip it into what looked like used motor oil. Then they would stretch the vine along each log and let the vine mark a straight line much like we would use a chalk line. Then they would cut into the log with the chain saw following the "chalk" line. The cuts were made going away from the person doing the cutting instead of pulling the saw toward him. I tried this with my saw when I got home and it worked very well. They would also use a circular motion as they were cutting. When finished, the lumber would consist of two by fours, three by fives and lots on one inch thick boards of various widths for the siding of the church. I measured one board for accuracy and found that it was thirty five feet long and did not vary more that one eighth inch in its entire length. Amazing!

Our job was to take this lumber and re-cut it into the lengths that we needed to build the walls, roof trusses and the siding of the church. We had to be very careful in that the number of boards was limited and we could not simply run down to Lowes to pick up a new board if we were to cut one too short. But, fortunately everything went fine and we were able to finish the church and get a great deal of work done on the district center. We were in the village for eight days and we spent the entire eight days building this church. On a second trip we built a similar church in another village in just two days. Obviously, we learned a great deal on the first construction site.

What a feeling we had as we left the village and looked back to get our last glimpse, through the jungle foliage, of the new church that the people of the village of Yanayacu now had in which they could worship the same God that we worship here in Thaxton Baptist. To have that last experience was worth every hardship that we endured.

Next month..... Going home



WMU GROUPS APRIL SCHEDULES

The Wheatland Lizzie McGee WMU group will be meet on Monday, April 5 at 1:30 PM in Room 108 at the church. The Dot Green WMU group will not have an April meeting.

COMMUNITY CENTER LEAF CLEANING

A leaf cleaning day is scheduled for April 17 at the Thaxton Community and Youth Center. The youth are asked to meet at 9 AM and help clean the leaves and grounds of the Community Center in time for the Chicken Dinner Fundraiser on April 18.

CHILDREN'S WORKERS AND VOLUNTEERS

There will be a meeting of all children's workers and volunteers on Sunday, April 11 at 5 PM in the Café. Youth and Children's Minister Tim Wilgus wants to meet with everyone who works with nursery, pre-school and elementary school children to plan and organize coming events and activities.

NOW AVAILABLE IN THE CHURCH OFFICE

There is lots of information available to you in the church office. We have copies of the week's bulletin, the month's newsletter, homebound members with their locations, church rosters with names addresses and phone numbers, committee members lists, volunteer schedules and the Sunday School class list with teachers names. Should you need any of these or other information, please stop by the office, call 586-8348 or email: tbcsecretary@verizon.net.

NEWSLETTERS AND PRAYER REQUESTS

If you would like to receive our prayer requests, the newsletter and news about church closings or delays, you can subscribe to receive these items via email at our church website: Thaxtonbaptist.org. All you have to do is enter your email address.

Prayer requests are sent almost daily via email and phone, plus there is a cumulative list on Sunday mornings. If you have prayer requests, please call or email them to the church office by Thursdays if possible. Phone: 586-8348 or email to tbcsecretary@verizon.net.

FRIENDS ON THE GO

Friends on the Go will be meeting Tuesday, April 20 at 11:30 AM at the Bedford Ruby Tuesdays for a Dutch Treat lunch and fellowship. All single adults are welcome to join.



YOUNG AT HEART

Young at Heart will meet on Wednesday, April 7 at noon in the Café. All senior adults are welcome to attend for a potluck lunch and fellowship.

COMING SOON!

April 17 - 9 AM:
Youth to pick up leaves at Thaxton Community Center

April 18 - 11:30 AM till 2 PM: Chicken Dinner Fundraiser at Thaxton Community Center

April 19 - Noon till 5 PM: Blood Drive in the multi-purpose center

April 20 - 11:30 AM: Friends of the Go to meet at Ruby Tuesdays.

April 27 - 6:30 PM: Deacons meeting in the Café.

May 6: National Day of Prayer.

May 9: Mother's Day

May 31: Memorial Day

Happy Birthday

- 1 - Libby Dickson
 - 2 - Faye Grant, Christi Toms and Hazel Hall
 - 3 - Dack McKinney
 - 5 - Wilkins Saunders, Deanna White and Stephanie Cullum Ritz
 - 9 - Eileen Paitsel and Eric Masters
 - 11 - Edward Harris
 - 13 - Charlie Fleenor
 - 15 - Donnie Slusher and Terry Slusher
 - 17 - Cathy Dodson and Joy Thompson
 - 18 - Matthew Davis
 - 19 - Sallie McGuire and Marvin Campbell
 - 20 - Jamey Mays
 - 22 - Mary Jane Salyer
 - 23 - Kaitlyn Davis
 - 25 - Vicki Masters, Lindsey Russell, Johnny Maxfield and Michael A. Harris
 - 26 - Cheryl Kennedy
 - 27 - Rodney Monroe and Doug Overstreet
 - 28 - Spencer Krantz
 - 29 - Thelma Davis and Danny Bowden
 - 30 - Margaret Saunders
- Happy Anniversary**
- 4 - E.W. & Angela Tibbs
 - 5 - Wilkins & Nancy Saunders
 - 14 - Sonny & Norris Fulton
 - 20 - Mickey & Tina Cundiff
 - 21 - Junior & Mary Lou Gardner
 - 25 - Wayne & Dana Overstreet
 - 30 - Clarence & Barbara Catron

Sun	Mon	Tue	Wed	Thu	Fri	Sat
April, 2010						
				1 7 PM Living Lord's Supper Performance	2	3 1:30 PM Kid's Fishing Day at Grant Farm
4) 7 AM - Easter Sunrise Service at Thaxton Community Center No Awana, No Outlet	5) 1 PM Wheatland Lizzie McGee WMU meeting in Room 108. 6:30 PM Deacon Visitation Team (G)	6	7) Noon: Young at Heart meets in the Café.	8	9	10
11 11:30 - Welcome the Wilgus Family lunch 5 PM Children's volunteers meeting	12 6:30 pm: Deacon Visitation Team (R)	13	14	15	16	17 9 AM: Leaf cleaning day at Thaxton Community Center for youth.
18 11:30 AM till 2 PM - Chicken Dinner Fundraiser at Thaxton Community Center	19 Noon till 5 PM - Blood Drive 6:30 PM - Deacon Visitation Team (O)	20 11:30 AM - Friends on the Go meet at Bedford Ruby Tuesdays	21	22	23	24
25	26 6:30 PM - Deacon Visitation Team (W)	27 6:30 PM Deacons Meeting in Cafe	28	29	30	

MEDIA MATTERS By Terry Slusher

Since my last missive to you we've had two major events in the Worship Center. The first was the Big Game Dinner; the second was a fund raiser for a lady battling cancer.

The Big Game Dinner was TBC's first venture into this popular form of evangelism. I got to taste bear for the first time, and didn't have the opportunity to taste rattlesnake (thankfully). My brother tells me that many of the churches in his area (near Radford) serve that "delicacy."

We found that the Worship Center again made a favorable first impression visually to the many guests that we had that night. The multi-purpose utility of the room again was demonstrated as tables and chairs were organized in a different formation than had been used before.

We learned two things that affect the Media Ministry that night. First, we need to remind organizers of these events that, if the Media Team is needed for an event, arrangements need to be made to make sure that they get an opportunity to eat. Over the last year we've had several events where videos were wanted while people were eating. This meant that we had to break line and "gobble down" something quickly. After many of these meals I couldn't tell you what I ate or how it tasted; and that is a shame because we have some good cooks in our church. The Media Team is volunteering their work while everyone else is relaxing and having a good time, so I make my plea that they be respected for their efforts. The other thing that was demonstrated that night was the need to complete the audio system plan by installing sound treatment panels on the walls. Several times we had people come to the control booth and ask if we could turn up the sound because people couldn't hear. There was nothing we could do. We were already at our maximum level settings.

The audio would have been loud enough (what we have every Sunday morning) if the diners had been sitting quietly. But four hundred (approximately) people were talking and each voice was being echoed off the walls. That meant that each word was amplified by the echoes. Then people would talk louder to try to compensate and soon the audio level was about 12 db above base level (the inherent sounds in the room, such as those caused by the heating system fans).

We can only boost vocals by about 15db above base level before the echoes cause feedback, so there was nothing we could do to help make the speakers audible, except ask everyone to completely stop talking, and many of them were too busy "visiting" for that to happen. If we had the sound treatment panels on the wall, the problem wouldn't have been eliminated, but it would have been greatly reduced.

The other event that we had was a fund-raising concert by 2 groups. The "warm-up" band is called "Red Letter Edition" and consists of two men and one woman singing to pre-recorded music. One of the men also plays electric guitar live. They used the PA system provided by John Sines and his band.

John Sines is a Country Music artist who had a couple of big hits on the Country Music charts before turning to evangelism using his musical talents to draw listeners to his message. He has recently had hits on the Country Gospel charts.

He brought his own sound system. Most groups prefer to use their own equipment because they are familiar with their system's capabilities. This was the first time that we have had an "outside" system in the Worship Center and I was anxious to see how our system compared to another. I am pleased to tell you that our system did very well in that comparison.

I arrived at the church around 3pm to make sure that the bands had everything they needed. I immediately met John, who introduced me to his brother who runs his audio system. I opened with a statement that he would have a challenge because the room is so vibrant. He answered that he had already figured that out and had turned the low and mid frequency controls as low as they would go. He hoped that the room would change with people in it (It does...for the better. This is another reason for us to grow the church by inviting others.) He hoped that he could bring a little bass back in with more people in the room.

Both bands did their sound checks to make sure all equipment was working and to give the sound guy a chance to fine tune his settings. John asked how his system sounded in comparison to ours. I grabbed a CD by a group from Lynchburg and turned on our system. John listened for about 15 seconds and said "That sounds like Steve Wilson." I had not told him what CD I had started and I was impressed that he could pick out that voice (out of a trio) so quickly. I met Steve Wilson recently at Lynchburg Music and he said that he and his group would like to play for us sometime and he gave me a CD to know what they sound like.

John then complimented our system and said that it sounded good, but added that we need to do something about the reverberation in the room. He also suggested that we have stage lighting because he wanted the audience lights low to focus the attention on him and when we did that the lights above the stage were not bright enough and the lights were either behind him or coming straight down, both of which do not work well for this purpose.

Now for a quick review of what I heard when we compared our system to John's. To my ears, our system sounded warmer, clearer, and more natural. If all you heard was his system, his system sounded good. If you heard both, back to back, as I did, you would be pleased with our system, but recognize that it is not yet reaching its potential.



Low C Notes

“Once our Blessed Christ of Beauty, was veiled off from human view, but through suffering, death and sorrow, He has rent the veil in two.”

I wonder how many of us appreciate the words of that song written by N. B. Herrell.

In reading through the books of the law in the Old Testament, one would wonder how the people ever kept up with the requirements of the sacrifice and the various offerings. For example, in Numbers 7 we have the account of the various leaders bringing the requirements for the grain offering, the burnt offering, the sin offering and the fellowship sacrifice. They even told the weights of the bowls in which the offerings were brought.

They certainly kept good records. Can't you see us rushing around to get the grains, oils and animals to make these sacrifices. Because of Christ's death on the cross, we are told to "Present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service", (Rom. 12:1. In Heb. 9:26 we read "He has appeared to put away sin by the sacrifice of Himself."

“Now He is with God the Father, Interceding there for you; For He is the mighty conqu'ror Since He rent the veil in two.”

Once life was not so complicated. You grew your own food, built your own house, fixed whatever broke. Now we have someone to grow our food, build our houses and repair what is broken. In other words, someone comes between us and the problem – an interceder. When we have a spiritual problem, Jesus is there to intercede with the Father for us, whether it be supplying a need, healing a disease, mending a heart, or for forgiveness of sin.

“Holy angels bow before Him, Men of earth give praises due; For He is the well beloved, Since He rent the veil in two.”

We're told in scripture to "Give thanks," to "Come before His presence with Singing", and "To tell others of His marvelous works". Psalms tells us "To Magnify His Name" and in Hebrews we are told to "continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks, to His name." (Heb. 13:15)"

“Throughout time and endless ages, Heights and Depths of love so true; He alone can be the giver, Since He rent the veil in two.”

The scriptures tells us that when a child asks for bread, will his father give a stone or for fish, will he give a serpent. "If you then being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!" (Matt. 7:11)

“O, behold the mighty conqueror, O behold Him in plain view, Lo! He is the mighty conqueror, since He rent the veil in two. O He is the mighty conqueror, since He rent the veil in two.”

“And the veil of the temple was rent in the midst.” Luke 23:45

Rev. H. B. Herrell who wrote THE UNVEILED CHRIST states that he was pastoring a church in Illinois when his five year old son died. Their hearts were broken and he realized what our Heavenly Father had gone through in giving His Son. When the Paschal Lamb died, the veil in the temple tore in two and God's children could then enter. Up until that time only the Priest could go in and that was once a year with a "blood sacrifice."

(p.175) *Al Smith's Treasury of Hymn Histories*

Wade



	Volunteer	Schedule for	April, 2010	
	April 4	April 11	April 18	April 25
Greeters for Sunday School	E.L. McGuire and John Dooley	Perry Pinion and Jimmy Cundiff	Al and Gloria Sloss	Larry Morgan and Judy Branscome
Ushers and Greeters	Lance Martin, John Dooley, Jimmy Cundiff, Ralph Patterson, Robbie and Jake Catron, Greg Wood and Chuck Wheeler	Edward Nickols, Doug Cundiff, Mick & Maryann Overstreet, Mike Martin, Don Tolley, Willie and Debbie McKinney	Matt Rice, Jimmy Overstreet, Scott Smith, Jeremy Johnson, Matt Kerr, Greg Brown, Tony Hurt and David Norcross	Corbett McKinney, Will Grant, Tucker Grant, Phillip Milton, Carl Saunders, Matt Saunders, Nelson Leftwich and Michael Leftwich
Nursery Workers	Sheryl and Sara Hayes, Emily Stevens and Brandy Botteicher	Zana Smith, Deann Murphy, Becky and Steve Grant	Heather and Perry Pinion, Anita Overstreet and Christina Smith	Cookie Stevens, Carol Rice, Teresa Norcross and Ceara Beavers
Power Source	Group Leaders, Class and Sanctuary: Tina Milton, Anita Overstreet and Kelly Smith; Class Only: Brandi Brown, Melanie Grant and Margaret Sperrazza Power Point: Tony and Corbett McKinney	Group Leaders, Class and Sanctuary: Carol Martin, Sheryl Hayes and Amanda Overstreet; Class Only: Sonya Lamberson, Heather Pinion and Dana Grant Power Point: Perry Pinion and Carol Rice	Group Leaders, Class and Sanctuary: Janice Robinson, Becky Grant and Brandy Botteicher; Class Only: Tammy Mullins, DeAnn Murphy and Christi Toms Power Point: Phillip Milton and Sara Hayes	Group Leaders, Class and Sanctuary: Emily Stevens and Zana Smith; Class Only: Tina Milton, Anita Overstreet and Kelly Smith Power Point: Sharon Thompson and Matt Rice
Van Drivers	Cliff Overstreet	Willie McKinney	Randy Beavers	John Dooley
Clean Road Worker	Mike and Christy Leftwich	Phyllis Truxell	Barbara Catron	Billy Burnette
Deacon in Prayer	Jimmy Cundiff	Carl Saunders	E.L. McGuire	John Dooley

THAXTON BAPTIST CHURCH MOTORCYCLE MINISTRY SCHEDULE



April 11, 2010 (Sunday) We will leave from the church after morning worship and the ride will be lead by Cliff and Martha Overstreet.

May 31, 2010 (Monday) We will start with breakfast at 8:30 (place to be announced). Jeremy and Stephanie Johnson will lead the ride.

June 12, 2010 (Saturday) We will leave from the church at 1:00 and the ride will be lead by Junior and Mary Lou Gardner.

July 24, 2010 (Saturday) We will leave the church at 1:00 and the ride will be lead by Ralph and Carol Patterson.

August 15, 2010 (Sunday) We will leave the church after morning worship and the ride will be lead by Dennis and Shelby Overstreet.

September 6, 2010 (Monday) We will meet at Pam and Danny Bowden's house for a buffet breakfast at 8:30. The ride will be lead by Danny and Pam Bowden.

October 16, 2010 (Saturday) We will leave from the church at 1:00 and the ride will be lead by E.L. and Karen McGuire.

If you have any question please contact Pam at 540-586-1032 (home) 540-586-3807 (work) or 540-871-0687 (cell) or Danny at 540-586-8446 (work) or 540-875-9921 (cell)

II Chronicles 7:14 If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear them from heaven and will forgive their sin and will heal their land.



DON SHIRE 2010 VIRGINIA CONCERT TOUR

April 11 - Staunton River Community Church -

April 11 - Southern Grace Bap. Church - 1058 Buckshoal Rd, Virgilina, 6 PM

April 14 - Gospel Fellowship Temple - 1004 Big Island Hwy, Bedford, 7:00 PM

April 18 - Mt. Herman Bap. Church - 3805 Otterville Road, Bedford, 11:00 AM

April 18 - Roanoke Cowboy Church

April 20 - Blacksburg Cowboy Church

April 22 - Moneta Cowboy Church

April 25 - Trinity Baptist Church - 947 Lyle Street, Bedford, 11:00AM

April 25 - First Baptist Church, Roanoke - 1415 8th St. NW, Roanoke, 5:30 PM

April 28 - Word of Life Evangelical Church - 912 Burks Hill Rd, Bedford, 7:00PM

May 2 - Goodview Baptist Church - 1057 Grace Ct., Goodview, 10:00 AM

May 5 - Tree of Life - 742 Leesville Road, Lynchburg, 7:00 PM

May 9 - Staunton Baptist. Church - 15267 Smith Mountain Lake Parkway, Huddleston, 10:45 AM

May 12 - Colonial Avenue Baptist - 4165 Colonial Ave. , Roanoke, 6:30PM

May 16 - Sedalia Baptist - 1072 Charlemont Road, Big Island, 11:00AM

May 16 - Clifford Baptist Church - 635 Fletchers Level Road, Amherst, 6:30PM

May 18-23 Various Churches in Carroll County Virginia

2010 NATIONAL DAY OF PRAYER

The 2010 observance of the National Day of Prayer will take place on Thursday, May 6, and the theme we've chosen is *Prayer! For Such a Time As This*. This emphasis was inspired by Nahum 1:7, which states, "The Lord is good, a refuge in times of trouble. He cares for those who trust in Him." At this perilous and uncertain juncture in our country's history, it is critical that we remain in prayer. The American people continue to be plagued with challenges that defy simple answers, and our hope lies in humbly seeking the Almighty's guidance, protection, and blessing. (excerpt from Shirley Dobson's article on NDP)